

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2380-569

C# M#

JOHANSSON et al

TC/A.U.

2683

Serial No. 09/998,934

Examiner: D Agosta, S

Filed: December 3, 2001

Date: November 16, 2004

Title: USING GEOGRAPHICAL COORDINATES TO DETERMINE MOBILE STATION  
TIME POSITION FOR SYNCHRONIZATION DURING DIVERSITY HANDOVER**FACSIMILE CERTIFICATE**

I hereby certify that this Amendment, Amendment Transmittal and Correspondence Address Indication Form is being transmitted by facsimile to the Patent and Trademark Office on November 15, 2004, specifically to 703-872-9306.

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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NOV 16 2004

Signature

H. Warren Burnam, Jr.

Reg. No. 29,366

Sir:

No. of pages transmitted (including  
this cover sheet): 12 pages

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☒ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	23	minus highest number			
previously paid for	23	(at least 20) =	0	x	\$ 18.00
					\$ 0.00

Independent claims after amendment	6	minus highest number			
previously paid for	6	(at least 3) =	0	x	\$ 88.00
					\$ 0.00

If proper multiple dependent claims now added for first time, add \$300.00 (ignore improper)	\$ 0.00
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Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$430.00/2 months; \$980.00/3 months)	\$ 0.00
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Terminal disclaimer enclosed, add \$ 110.00	\$ 0.00
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<input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$790.00)	\$ 0.00
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<input type="checkbox"/> Please enter the previously unentered	, filed
----------------------------------------------------------------	---------

<input type="checkbox"/> Submission attached
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<b>Subtotal</b>	<b>\$ 0.00</b>
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If "small entity," then enter half (1/2) of subtotal and subtract	-\$ 0.00
-------------------------------------------------------------------	----------

<input type="checkbox"/> Applicant claims "small entity" status.	<input type="checkbox"/> Statement filed herewith
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Rule 56 Information Disclosure Statement Filing Fee (\$180.00)	\$ 0.00
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Assignment Recording Fee (\$40.00)	\$ 0.00
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Other:	0.00
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<b>TOTAL FEE ENCLOSED</b>	<b>\$ 0.00</b>
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The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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HWB:ish

NIXON &amp; VANDERHYE P.C.

By Atty: H. Warren Burnam, Jr., Reg. No. 29,366

Signature: